

**LOKPAL OF INDIA**  
**Plot No.6, Institutional Area, Phase-II**  
**Vasant Kunj, New Delhi - 110070**

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Diary No. : 3182024  
Date : 10<sup>th</sup> January, 2025  
Coram : **Shri Justice A. M. Khanwilkar**  
**Chairperson**

**Shri Justice L. Narayana Swamy**  
**Member**

**Shri Justice Sanjay Yadav**  
**Member**

**Shri Sushil Chandra**  
**Member**

**Shri Justice Ritu Raj Awasthi**  
**Member**

**Shri Pankaj Kumar**  
**Member**

**Shri Ajay Tirkey**  
**Member**

**ORDER**

1. The matter has been placed before the Full Bench along with Scrutiny Report.
2. As per the Scrutiny Report, the following defects have been pointed out.
  - i. *The Complainant has enclosed a scanned copy of duly signed and notarized affidavit; however, the contents of the affidavit are not as per the prescribed format of Lokpal of India. (S.No. 13 of Part A of the complaint form)*
  - ii. *The complaint has been received through LokpalOnline portal, however, the physical copy of the same has not*



*been received (Due date – 08.01.2025). Since the parts of the complaint form are generated by the Lokpal Online Portal, the same are unsigned.*

3. Before we advert to the merit of the case, we feel it appropriate to provide an opportunity to the complainant to first remove the defects as noted above.
4. We, therefore, provide two weeks' time to the complainant to remove the abovesaid defects failing which the matter shall stand disposed of without any further reference to the Bench.
5. The Registry is directed to communicate this Order forthwith to the complainant on his E-mail ID, if any, in addition to by regular mode.
6. In case the defect is cured earlier, the Registry may post the matter immediately thereafter in the following week.

**Sd/-  
(Justice A.M. Khanwilkar)  
Chairperson**

**Sd/-  
(Justice L Narayana Swamy)  
Member**

**Sd/-  
(Justice Sanjay Yadav)  
Member**

**Sd/-  
(Sushil Chandra)  
Member**

**Sd/-  
(Justice Ritu Raj Awasthi)  
Member**

**Sd/-  
(Pankaj Kumar)  
Member**

**Sd/-  
(Ajay Tirkey)  
Member**

  
**(Court Master)**

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